



Campaign Finance Disclosure Statement

State of South Dakota

RECEIVED

MAY 23 2008

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☒ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete pages 1 & lines 2 & 7 of page 8 of this report.

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Committee Dale Hargens for Senate

Complete Street and Postal Address 321 East 5<sup>th</sup> Ave Miller SD

Name of Person Making Report Dale Hargens

Daytime Phone Number 605-870-1459 Evening Phone Number 605-853-2142

Email Address dahargens@hwr-midco-net

If you are a candidate, what office are you seeking? State Senate Dist 22

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

SECRETARY OF STATE

*Chi Nelson*

Type of Campaign Statement \_\_\_\_\_  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

Filed this \_\_\_\_\_ day of \_\_\_\_\_

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Susan Hargens (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 5-22-08

*Susan Hargens*  
Signature of Treasurer

Filed this 23<sup>rd</sup> day of May 08

*Chi Nelson*  
SECRETARY OF STATE

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Balance of cash and cash equivalents on hand, if any, at the beginning of

1. the reporting period:

\$ 0

2. Receipts

Schedule A - Direct Contributions \$ 1250.00

Schedule B - In-Kind Contributions \$

Schedule C - Other Income \$

Schedule D -  
Establishing/Administration of  
Committee \$

Total of all Receipts \$

3. Total Monetary Receipts (A+C) \$

4. Candidate's Personal Contribution to Own Campaign \$

5. Monetary Loans to Candidate or Committee During Reporting Period \$

6. Monetary Loans Repaid During Reporting Period \$

7. Expenditures - Schedule E \$ 0

8. Unpaid Obligations - Schedule F \$

Monetary Loans Made by the Committee During the

9. Reporting Period - Schedule G

Monetary Loans Repaid to the Committee During the

10. Reporting Period - Schedule G

11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7+9)

\*\$

\*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.